

# 2025 TWILIGHT THROWERS MEMBERSHIP APPLICATION

(PLEASE PRINT CLEARLY)

2025 Membership Runs from April 1<sup>st</sup> 2025 thru March 31, 2026

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country (If Other Than USA): \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Email: \_\_\_\_\_

USATF Member #: \_\_\_\_\_ USATF Association: \_\_\_\_\_

List me as a Club Member with USATF New England (Circle): YES / NO

*NOTE: Membership in USATF Is Not Mandatory, But It Is Encouraged. You May be a member of another club but not listed with USATF as a Twilight Thrower if you are in another Association or retaining other club membership or Unattached.*

Date of Birth (MM/DD/YEAR): \_\_\_\_\_

Gender For Competition Purposes (Circle) : MALE / FEMALE

We support the inclusion of ALL athletes in track and field competition. We will continue to welcome any athlete, from any background, as we strive to create an atmosphere that is safe and inclusive for ALL.

WAIVER/RELEASE: I am of the stated age on this application. I forever release discharge Twilight Throwers Corporation and its Officers, Town of Hingham, MA, USA Track & Field Inc, USATF New England and all other affiliates associated with the organizing of their events of any responsibility for any loss or damage to me or my property which I may sustain in the course of (or in connection with) the Twilight Throwers Events except only such liability arising from the sole, active negligence of Releases. By entering these competitions, I grant Twilight Throwers Corporation a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and other information, in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purpose of advertising or promoting the sports of Athletics. In no event, however, will such usage constitute an endorsement of any product or service without my specific written consent. Athletes who participate in these competitions could be subject to drug testing under guidelines of the US Anti-Doping Agency (USADA) in accordance with the USADA Protocol for Olympic and ParaOlympic Movement Testing. This covers participation during the 2024 Membership Term.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian Signature (If Under 18 Yrs.) \_\_\_\_\_

Parent/Guardian or Emergency Contact (Print) \_\_\_\_\_ Contact #: \_\_\_\_\_

## 2025 Membership Dues

Full Member Renewal - \$10.00 / Student Membership - \$10.00 / New Full Membership - \$30.00

- Late Fee If Renewal Postmarked After June 30<sup>th</sup> : \$20.00
- (Student Memberships are for Youth, HS & College Athletes Up to 21 Yrs. Old = Associate Members)

**Total Amount Enclosed \*:** \_\_\_\_\_

\*Dues & Additional Funds May Be Considered Donations for Tax Purposes

Mail Check / Money Order with Application Payable to: **Twilight Throwers, PO Box 723, Marstons Mills, MA 02648**

**OR Email Application To [twilightthrowers@gmail.com](mailto:twilightthrowers@gmail.com) & Venmo Payments (Add \$1) & Send to @TwilightThrowersCorp**

## 2025 Membership Benefits

- Discounted Twilight Thrower Meet Fees (Excludes USATF Regional & National Meets)
- Access to Members Only Meets (As / When Scheduled – Based On Noted Requirements)

Twilight Throwers is a USATF New England Association Club Member  
Club # 02-0294

Only New England Association Members can be registered as Twilight Throwers in USATF and be recognized for team points in Sanctioned Events.

Contact Us For Additional Information At – [twilightthrowers@gmail.com](mailto:twilightthrowers@gmail.com)

Twilight Throwers Corporation is a Recognized 501(c)(3) Organization.

