



**TWILIGHT THROWERS  
2020 ROUNDUP  
HAMMER \* WEIGHT \* SUPERWEIGHT  
(PLEASE PRINT ALL INFORMATION)**

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CLUB / SCHOOL \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_ USATF # \_\_\_\_\_

Print Clearly

PERSONAL RECORD THIS SEASON: HAMMER \_\_\_\_\_ WEIGHT \_\_\_\_\_ SUPERWEIGHT \_\_\_\_\_

GENDER (Circle): MALE / FEMALE DATE OF BIRTH \_\_\_\_\_ AGE AS OF MAY 24<sup>th</sup> \_\_\_\_\_

DATE: SUNDAY, MAY 24<sup>th</sup>. Meet Begins Following HS Hammer Comp. (Weigh In Prior To Start).

**WHERE: Chelmsford High School, 200 Richardson Rd, North Chelmsford, MA 01863  
(Check-In & Competition Areas Located Behind Tennis Courts)**

**ENTRY FEE: Twilight Throwers Members: \$25 / Non-Members: \$45  
Payable to: Twilight Throwers, P.O. Box 235, Chelmsford, MA 01824**

**Entry Deadline MAY 21st, 2020 - Limited Entries - No Day of Meet Sign Up**

**ORDER OF EVENTS: Hammer, Weight then Super Weight**

**\* ENTRIES LIMITED \* -- 6 THROWS, NO FINALS – NO INDIVIDUAL EVENTS – NO HS ENTRIES**

**WAIVER AND RELEASE**

**DECLARATION OF HEALTH:**

I declare that I am in good physical condition to compete in the TWILIGHT THROWERS MEETS at Chelmsford High School. I am aware of all risks inherent in training and competing, including permanent disability or death, and agree to assume all these risks.

**GENERAL WAIVER:**

As a condition of my participation in the TWILIGHT THROWERS MEETS, I hereby waive on my own behalf and the behalf of my estate or personal representative any and all claims for loss or damages arising out of my participation in the TWILIGHT THROWERS MEETS, including all claims for loss or damages caused by the negligence, active or passive of the following: USATF, Twilight Throwers Corporation, Chelmsford High School, any volunteers or individuals officiating at the meet or supervising such activities.

I HEREBY CERTIFY THAT I HAVE READ AND UNDERSTAND THE ABOVE TERMS AND CONDITIONS OF ENTRY INTO THE TWILIGHT THROWERS MEETS AND I WILL ABIDE BY SAID TERMS AND CONDITIONS.

SIGNED \_\_\_\_\_ PRINT \_\_\_\_\_ DATE \_\_\_\_\_

EMERGENCY CONTACT: NAME - \_\_\_\_\_ PHONE - \_\_\_\_\_

For More Information Regarding the Twilight Throwers Club & Activities, Go To: [WWW.TWILIGHTTHROWERS.COM](http://WWW.TWILIGHTTHROWERS.COM)